

THE WAR CRY

SALVATION SUNSHINE

IN THE SOCIABLE SHADOWS

BRINGS HER NAMED BABY TO THE CITY
Mother Too Poor to Clothe It: It is Helped by Salvation Army.

[From the Winnipeg Tribune] She was a typical woman of the Russian steppes, swarthy, bearded, stocky. To her left hand a little girl clung.

Hundreds like her visit The Salvation Army relief station, Fountain Street and Logan Avenue daily. "An hungry," she announced as Major Ernest Sims questioned her needs. "I have no money. Little Mary's hungry, too."

Then came the story of her journey from a Russian settlement near Whitefish Point to Winnipeg. Her baby, she said, needed medical treatment. There had not been enough money.

Fearing that the child had died, Major Sims asked: "Your baby? Where is it? You haven't?"

"I am afraid I lost it," announced as Major Ernest Sims questioned her needs. "I have no money. Little Mary's hungry, too."

And from beneath her right arm, where her tiny body was resting in a sling, she produced a small child of two months, stark naked.

There was another baby born to poverty some 1,000 days ago, who was dressed in "swaddling clothes." It is His Spirit that inspires the workers at The Salvation Army relief station.

The mother returned to her husband's house dead Friday. Her baby was given clothes, and her children bed were fed and provided with funds to keep them from starving.

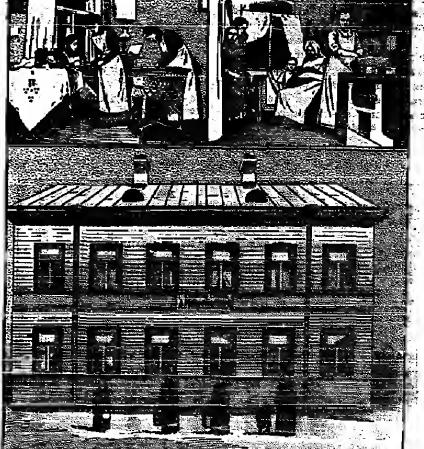
The number of meals supplied at Cheap Food Depots in the United Kingdom since the "Darkest England" campaign commenced totals over 116 millions.

SLUM WORK IN PETROGRAD

THE SALVATION ARMY ASSISTS THE WIVES AND FAMILIES OF SOLDIERS AT THE FRONT

A LITTLE OVER two years ago the effective commencement of The Army's Work in Russia was

marked by a swearing-in of Salvation Soldiers and the opening of a Slum Post in Petrograd, with a



The Army's First Slum Post in Petrograd and Slum Officers at Work in the Homes of the People

THE SALVATION SOLDIERS' ARMOURY

III.—WEARING UNIFORM

This page section is the special "property" of our Soldiers and Recruits. We particularly urge that all well-educated comrades should carefully study the instruction provided, and also that anyone in doubt or difficulty should take advantage of the opportunity afforded by the Question Box."—Ed.

IV.—CANDIDATES AND CANDIDATURE

THE Soldier desiring to become an Officer should first consult his Corps Commanding Officer, who will advise with him on the subject. After this, with a form containing certain information filled in, when filled up by him, will supply some leading particulars concerning himself and his fitness for the work.

The Soldier will return this form to the Corps Office, when filled up. The C. O. will then forward the form to the Divisional Commander, who will take the first opportunity of interviewing the Soldier.

Do Not Despair.

If a Candidate is refused, or told to wait, he should not despair, but continue to use every means within his power to supply what is wanting in his case. The joy of success must be the guiding principle in this great conflict. On the other hand, if this is found to be impossible, the comrade concern-

ing

very much a matter of habit; some of the most powerful public speakers have been known to have been the greatest failures to begin with, only reaching efficiency by regular practice.

Candidates should read The Army publications and especially study the Bible and the Orders and Regulations for Field Officers. They should study themselves with a view to finding in what respects they need improvement, whether it be with regard to their devotion, their reading, writing, speaking, praying, singing, or any other qualification which has to do with their future usefulness as Officers, and should seek from their Officers information and guidance on any point about which they are in doubt.

Develop Fighting Powers

When a Candidate has been accepted for training as an Officer, it becomes doubly important that he should use every remaining opportunity for developing and using his fighting powers.

The lessons appointed by Headquarters should be studied with the utmost care; those which are of importance bearing upon his future work. Every moment of leisure should be used in improving themselves in those departments of fighting in which they are most backward.

Candidates must watch carefully over their personal experience, spar-

ing in support from the Council and full parental advice.

Immediately after the outbreak of the war, our troops were sent to the front in order to find out what was being done by The Salvation Army. A sister had been killed in the war, and her visit was the first of a series of a Slum Post.

Comrades now carry on Slum Work, as well as after those whose wives are in the tropics. The appeal was so successful that a grant of 200 pounds was made.

A dozen of the leading papers in Petrograd, holding Court, paper have given to this work the most brilliant manner.

Our comrades worked with many needy families, distributed soup every day for not less than seventy persons. A dozen of clothing, both new and mended, was sent to their homes.

As soon as Officer was able to speak the language he held one or two more Slum Posts. The officials have educated themselves as being very fit for the assistance these mothers and fathers need, and are prepared to give their help in every direction.

Notwithstanding the many demands made upon them in this time, a number of Slum Posts have been opened.

Recent developments is that seem to be opening the way for further advanced by The Army in this great country.

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THE WAR CRY

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WAR CRY
Official Organ of The Salvation Army in Canada, Newfoundland, Somaliland, and Alaska; by The Salvation Army Printing House, 11 Albert Street, Toronto

Editorial Notes

Not an "Extra"

SO MUCH is said by The General and Mrs. Booth, and by other writers in this issue, upon the subject of Candidature for Salvation Army Officership, that there does not seem to be much that can be added.

One point that may be emphasized, which does not seem to be specifically touched upon, is that the responsibility for doing all one can for the Salvation of one's fellows does not devolve upon a few specially-selected people, but rests equally upon all who have mistaken the benefits of God's love and mercy.

It is consecration to the service of God in this way a kind of religious "courage" which one who is desirous of obtaining salvation in this world may go in for if one wishes, but which can be neglected without serious consequences. Disobedience to the known will of God in this matter is as much sin as disobedience in any other matter, and the consequences of sin are always serious.

Confidence Wanted

AN Officer, who was recently visiting a comrade in hospital, was called to another bed by the young woman who was lying there. Here was a sad story. In less than two months she had lost her husband and a widow, death had taken her baby, and she was now recovering from an operation.

There always has been a call for people with large hearts and sympathetic souls. Her name more than ever before. This is a failing, who said ever that the church was abundant and comfortable? For Christ-like ministrations of comfort and consolation may be found by every one who has eyes to see.

Those who have been visiting the relatives of men who have been brought into the Army, or those who have died in many instances witness facts that The Salvation Army has tent some one to show its sympathy has brought wrong to hearts that were overwrought by grief and loneliness of spirit. There is indeed a wide field and a constant need for the compassionate soul, a high or low degree, who can take the cup of Christly comfort to the sorrowful.

Imperative Demands

ESPECIALLY do the needs of the hour make imperative demands upon Salvationists. And it is fittingly evident under The Army's Colours and the banner of the Cross, stand for a determined readiness to help wherever help is needed. All Salvation Soldiers should regard it as a solemn obligation that they should live in such close touch with God, and cultivate no sense of despondency, lest it eternally condemn them.

they can effectively assure the grief of the bereaved and hearten the afflicted.

Many Salvationists have the special qualification of having themselves been called upon to share in the trials which are peculiar to present-day conditions. Who is ready to help the widow to bear her load? Who has herself been widowed, and who has a present experience of the all-sufficiency of the grace of God? Or who can more readily comfort a sorrowing mother who has lost her hoy than another mother bereaved in a similarly sad manner?

Then, on the other hand, there will be found no better balm for any wounded heart than that which is made up of trust in God and earnest, loving effort to help others.

Responsibility

THIS other day a letter from London (England) was received at Toronto Territorial Headquarters asking that efforts should be made to find a certain two individuals.

Against one of these a wrong had been committed by the inquirer, who had allowed the second to be fully accused, and after the consequence being considered guilty.

This had happened years ago, but conscience had been so troublesome that in order to obtain peace of mind the guilty person desired to confess and make restitution.

Conscience

NONE of the most valuable possessions one can have is a righteously and quickly-responsive conscience; a compass, so to speak, which can be depended upon to point true north at all times and under all circumstances.

Conscience is a spiritual instrument of salvation, important to the average upon the seas of life; a guide from earth to Heaven; a court to which appeal can be made for the settlement of any question involving choice between right and wrong; the organ of the mind which sensible changes in degree, God's approval and eye to the variations of light and dark, to sound and nerves to touch and temperature.

How precious it is to have a good conscience—in other words, to be conscious that God is pleased with us. But it is also painful to feel the remorse and anguish of soul when conscience forces one to realize one has done wrong and is under condemnation.

Eternally Quickened

IT is often, however, comparatively easy to harden one's conscience to it, and to become insensitive to Divine influences. Such persons rejoice that they are not troubled by qualms of conscience when doing evil, but as well might a sailor dance for joy that his compass had been thrown out of gear!

When death strips the spirit of the hindrances to perception, with the result that the soul is quickened, it remembers that conscience will be restored to its full capacity to approve right and condemn wrong. Woe then to all who enter upon this condition of eternal spiritual quickening, with it never again to be checked by the consciousness of knowledge of good and evil, and who are ever under the lash of an accusing conscience!

What soul-harrowing remorse will come with the ever-present realization that had conscience been heedless and obeyed, instead of being heeded, instead of hell. But now, an unpenitent grave having terminated an evil life, conscience has irrevocably fixed upon the soul the stamp of God's wrath and sealed it eternally condemned!

New Zealand's Premier Interviewed in Toronto

TELLS A "WAR CRY" REPRESENTATIVE THE ARMY IS DOING EXCELLENT WORK

Has Seen Our Ambulances at Front

Two prominent New Zealand statesmen, the Rt. Hon. W. F. Massey, Premier, and Rt. Hon. Sir Joseph Ward, Minister of Finance, recently passed through Canada on their way back to their own country after attending the Imperial War Council in London, England.

Though their stay in Toronto was very brief, and crowded with public engagements, The War Cry representative recorded a short interview with the Premier, who received him very cordially.

Asked for an expression of opinion regarding the work of The Salvation Army, Mr. Massey said:

"Well, I can say that The Salvation Army is doing a most excellent work in New Zealand, and that it has the hearty support of the Government in its efforts for the betterment of the people. Your success in dealing with inmates is especially remarkable and an outstanding feature of your work in the Dominion."

On two small islands in New Zealand waters—Rotoera and Pakatao—Institutions have been provided by The Salvation Army for helping inmates.

These are wonderful buildings, many people regarded as hopeless drunkards have been not only cured of the drink craving, but brought to a knowledge of Salvation and returned to the community as sober, God-fearing citizens.

Khaki Boys Glad

"You have visited the front, sir. Did you note anything of The Army's activities there?"

"Yes, I was very pleased to see The Salvation Army Ambulances engaged in their work of mercy. Your people over there are also doing fine service in the Red Huts and Hospitals. The boys in khaki are very glad of the ministrations of The Salvation Army."

Major-General Commissioner Richards was formerly Territorial Commander for New Zealand called forth kindly references from the Premier as to his associations with the Commissioners. He also referred to his successor, Commissioner Hodson, who is a man and war-making and excellent impression in the Southern Dominion.

Just at this point the Premier's Private Secretary came in to say that Mayor Church was waiting outside to call to convey the party an invitation to a meeting of various institutions in the city, and as the movements of a Prime Minister have to be regulated according to schedule, the conversation had to be suspended.

When death strips the spirit of the hindrances to perception, with the result that the soul is quickened, it remembers that conscience will be restored to its full capacity to approve right and condemn wrong. Woe then to all who enter upon this condition of eternal spiritual quickening, with it never again to be checked by the consciousness of knowledge of good and evil, and who are ever under the lash of an accusing conscience!

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AN ARMY OF WOMEN

By The Commissioner

A Great Encouragement Responsibility

TO THE WOMEN OF CANADA

COMRADES IN THE ARMY IN CANADA

But this is a great responsibility.

Reindeer, Reindeer, Reindeer,

Reindeer, Reindeer, Re

SMASHING VICTORIES AT MANY CORPS

Self-Denial Records Broken and Sinners Captured

BATTLE FOR SOULS

Followed Farewell Banquet to Kluki Boys—Twelve Captured.

A farewell banquet, provided by the Officers and comrades of the Nos. I. and II. Corps of St. John's City, was given to the Salvation Army boys who had enlisted and were about to proceed overseas, at the Canadian Hotel. The Boys and the Divisional Staff were present. At the meeting held at No. I, the same evening a royal battle for souls took place, in which Mrs. Colonel Otway, Mrs. Staff-Captain Turner, Adjutant Tilley (the Young People's Secretary), and Mr. Goss, the Chaplain, took part, concluding at midnight with shouts of triumph over twelve souls, many of them lads of the military, leaving for the Old Land in a few days. May God go with them—A. Newson.

VICTORIES AT WYCHWOOD

Wanderer and Wife Return to God

The meetings on Sunday, May 15th, were conducted by Adjutant and Mrs. Urquhart. Four sons sought and found Christ. Amongst the number was an old gentleman sixty years of age, who had seen years of Salvation Army service in the Old Land, holding an important position of Yesterdays. It was a sight that gladdened the hearts of the Soldiers to see this poor wanderer, with his wife, kneel side by side at the Mercy Seat; giving themselfs over again into the hands of their Saviour.

The meetings on Sunday, May 20th, were conducted by Ensign and Mrs. Clayton. The Ensign's addresses were a source of blessing and inspiration. At the night meeting seven souls were saved. The All-Saints Service was also conducted by the Ensign, and \$250 was realized. We have smashed our target—to God be all the glory!—D.

MORE THAN DOUBLED

Magnificent Victory at Uxbridge

On Monday, April 29th, we had a visit from Uxbridge from Major Abby and his family. May 16th, another Knight came along. A good attendance turned out for both the open-air and the inside meeting. A fine crowd of children was also present to hear the Adjutant.

Our Self-Denial Target has been smashed, and to God we give the glory! Our target is \$70, we have raised the sum of \$18259.

BRANTFORD

Painted Life-Saving Guards (strong) collected \$15045; Corps Cadets (19 strong), \$1418; Seniors, \$2925; Young People's Corp., \$220. Total, \$39.

St. John's — Staff-Captain and Mrs. Byers, from Halifax, conducted a series of special meetings in connection with Self-Denial. A special feature of the meetings was a dedication of the Hospital Fund, an investment and an altar service in the evening. Thirty dollars were contributed at the latter. Our target is smashed. Two souls surrendered.

SMASHED TO PIECES

Some Parliament Street Warriors Worthy of Special Mention.

Our Self-Denial Target has been smashed all to pieces by the united efforts of our Soldiers. Of special mention the work done by some of them:

Sister Mrs. Jeffries, in spite of her age and poor health, collected her target three times. Brother Wilson smashed his own target three times and added Dad Scott's target of \$10—Dad being laid aside and unable to get up. Expenses were \$20, and the balance of the money was \$26 above our target.

Major Jeffries, in spite of her age, worked to secure their target. The Home League did well in covering their target of \$60. Our Corps Target was \$370. Already we have taken in \$560. One hundred and eight dollars of that was paid in by Dr. Lakin on May 1st. During Sunday's meetings, which were conducted by Major DesBray, assisted by the Cadets.

GAVE SELF-DENIAL GIFT

And Then Gave Himself to God

We at Cobalt are pleased to be able to say that our Self-Denial Target, although somewhat higher than last year, has been smashed. We held our All-Saints Service on May 1st. One man, for whom we have been praying for some time, after bringing his tithe to the Altar, made a second trip there and got right with God. He said that he couldn't hold back any longer.

ADVANCE AT DUNNVILLE

Victory is reported from Dunnville Corps, in raising \$129 this year, against \$115 of last year. This is exceptional, owing to the fact that the town was well canvassed for patriotic purposes. Captain and Mrs. Larman, with their comrades, give God the glory for the victory achieved. Young People's Sergeant-Harris deserves credit for the way that he and the Juniors entered into the effort.

A NEW OPENING

Another Increase Reported

Cards raised, first year, \$575; this year, \$625. Juniors, last year, \$174; this year, \$185. Seniors, last year, \$491; this year, \$440. Life-Saving Guards, \$10; Champion Local, \$10; Firemen, Candidates, \$10; Boys, \$54; Soldiers, Mrs. Webster, \$55; Champion Guard, Ivy Ashford, \$1502; Commanding Officer, Adjutant T. J. Wright, \$239. The wife of Brother W. B. Heberden (a soldier who has just gone to the front) collected his target—\$500.

Category II. — We have welcomed Lieutenant MacLaurin from Winnipeg Training School. The comrades prepared a welcome tea, and a very enjoyable meeting followed. God is blessing this Corps. Souls are being saved and lives inspired.

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(2) Send to the Editor the name and address of the comrade concerned, so that he or she may be properly commissioned and enrolled.

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(Continued from Last Week)

TOWARDS the end of this long story there came to him a Native Sennat, one Sena Patra, a saintly man as simple as a child, truthful in his methods and tranquil in his faith. The two would sit together in the gloom of Masillamony's must house with the fine pines, cedars, wood and the leaves above the living room. Masillamony used to laugh at him. "Why," he would say, "harkening, I know the Bible better than you do!" And Sena Patra, being too gentle and too humble in contrast even don't the best, would reply, "Then that is another reason why you should surrender to God."

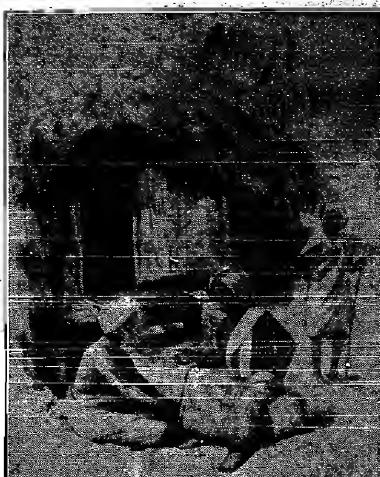
On the one side of this controversy was a masterful old man, serving ideals, given to devil-crafting and treacherous of his heart; on the other side another, as mere disciple of Christ as ever found joy in surrender to the will of God. The one man was unhappy, uncertain, untrustful; the other, happy, certain, restful. The one man had intelligence and power; the other, nothing but the sweetness of spirit dwelling in the blissful region of faith.

Possessed the Secret

It was the saint who conquered in the contest. He said nothing to beware the old priest, triumphed over him—never once in argument, and was many times dumb before the Scriptural onslaught of his powerful antagonist. But he possessed the secret. In his heart there was no storm nor vexation, for his voice knew was neither trouble nor perplexity. He spoke of Sin as something that separated the heart of man from God, and of Christ as the saviour who sets free the heart of man from all the fetters and barriers of life. He spoke of the freedom of a heart released from evil and so set upon goodness that it becomes the dwelling-place of God. He said that religion gave peace to the brain and joy to the heart. He said: "To be born again is to be at rest."

•

the two would sit together in the shadows of his dark house, or going down to his ricefields, or entering the temple of his goddess, was haunted by the knowledge that he



The two would sit together

Questioned by Query

THE WAR CRY'S WEEKLY INTERVIEW

VII.—BRIGADIER BELL SPEAKS ABOUT LIFE AT THE TRAINING COLLEGE

ONCE more the time has rolled round when the question of securing Candidates for the next Training College Session is a very pressing one. Very soon now the present students will receive their Commissions and be scattered far and wide over the Field.

A new Session will commence in October, and no doubt many young women are looking forward to their entering the Training College. Some there are persons who regard them as the "old maid" crop that has to be endured with as much patience as one can muster, an experience which is a somewhat disagreeable prospect to Officers.

Now what sort of a life is a Cadet likely to have in the Training College? Well, let me qualified to assure you that as Brigadier Bell, the Principal?

"Will you please tell us what you do with Cadets when you get them here?" Query asked him.

"Well, first of all we do our utmost to make them feel at home, was the reply. "The Staff here are

Each Cadet, on entering, is given a cabin. This is regarded as her private room, and she is sent to it for private study, devotions, or reading whenever needed.

"Great attention is paid to the quality and variety of the food provided. We have four standard bills of fare, and as you will see by a glance at them, we aim at giving a sumptuous of good, simple food."

Every Cadet is given a full of fare, and noted that it included porridge, corn flakes, tea, coffee, jam, bread and butter, salmon loaf, and dates for breakfast on alternate days. Dinner included roast beef, stew, shepherd's pie, and various puddings. Tea was made appetizing by adding ginger, cinnamon, and sultanas, and a fourth mix of cocoa and biscuits was provided for every night.

"How are Cadets treated if they fall sick?"

"With the utmost care and consideration. We have a most excellent doctor in attendance on anyone who falls ill, and parents need have no fear about sending their girls to the Training College, for the arrangements for their board and lodgings,

Who shall Query interview next? Send the Editor a postcard to say who you would like it to be and what about.

the longest for the last. "I will seek God, and go to the door of a new life, and new worship, no more lusts, no more sins, no more tortures. He came into a dark house, passed through a dark street, and finally presented himself before me." "Take me," he said; "what I want to be done is what these people must do."

Such was the power of his ability that he could easily overturn him to Christ.

Some months after, Masillamony made of his head, Fakir Singh as head of the Association in India the temple in which Masillamony had served as priest.

Self-Conscious Joy

I was present at the same time. From the crowded town of Varanasi, where the Hindus can still be seen any European from within down their streets at a time of festivity, I saw a procession of Salvationists, winding along a bumpy and uneven road to the little town of East Vadasser. Their band was playing and their banner cast in the flames of the setting sun. On the faces of the men there was a look of triumph and amendment; the women were more wonderful, seemingly different from those which lived women still living in the degradation of Hinduism—marked with a self-conscious joy. Every now and then this bright and happy procession with its banner and its band, and its European Salvationists, would lift their voices and sing to the beat in merriment. Tamil a hymn to Christian God. People who came to their doors, or who stood at some corners to waken them up, paid with some interest to the brilliant and splendid young men of the Band and the bandit girls, girls marching with the tambourines and smiling as they went. It was as if the India of to-day was watching the tide of to-morrow. (To be continued.)

From "Other Stories," by G. P. Putnam's Sons, New York, 1916, pp. 100-101. Adm. Order Secy., James and Albert Ste. Toronto.

circumstances. We have all the features and pleasures of family life in the Training College, and regard each Cadet as one of the family. Our course, our aim is to so fit and each one that they do not fit each other. As the result, the majority of each Cadet is really ignorant in Training, and it is a remarkable fact that the majority run in weight."

"What about the examinations? Are they not dreaded by some Cadets?"

"I don't see they are, for they are

on a test and examination in order to test their capabilities. This is really our only way of finding out how to grade them into classes. Those who are advanced enough are then put into the first grade, and those who are not so advanced are put into the second grade, and so on more suited to their abilities. The checkered ones are not disposed by feeling that they have to keep up with others who have more advantages, and on the other hand those who are advanced at one time, but not at another, are not kept back by the former, but continue whilst the latter catch up."

"What subjects are included in the preliminary test?"

"Bible Knowledge, Discipleship, Salvation Army Organisation, Administration, Writing, and—

(Concluded on page 147)

June 9, 1917

WHAT'S DOING ROUND THE WORLD

MR. BALFOUR IN TORONTO

"I HAVE left on the other side of the border a nation of friends and have come to a nation of countrymen."

This is one of the striking sentences from the Rt. Hon. Mr. Balfour's speech in Toronto.

The welcome given him by the city was a warm one: thousands of people lining the streets and cheering as he drove by.

It was more than a welcome from a loyal city," says a daily paper; "it was bigger than a greeting from a great province; it was better than a reception from a vast country." The secret of the success of the fact that the ties binding the component parts of the great Empire are in reality of blood-tempered steel, that the sons of the British Isles are the sons of the Dominion, and that the people of Canada have been born with the peoples of those other parts of the Empire in the fight for civilization and humanity. "As a countryman of yours," said Mr. Balfour, "may I say how profoundly the whole people feel your presence? Holding up the common cause as one in which civilization and Christianity are at stake, Mr. Balfour said: "These are proud thoughts that will some day be proud memories.... The more the storms beat on the fabric of our Empire the more firmly it stood."

WON THEM FOR EVER

THIS is how a newspaper writer recorded his impressions of Britain's Foreign Minister.

"The smile of Mr. Balfour is that he is smiling. There is a certain magnetism about that smile at once intangible and overwhelming. His physique and carriage add to that magnetic influence. His smile is dignified and毫不含糊 is firm and resolute, and in his bright, blue eyes and smile-parted lips lies a world of dormant force. His manner is at once simple, gracious and confident. He is above all kindly looking. The suggestion of kindness is implied in his smile, white wavy hair, the genial blue eyes, well-defined, small features, and supremely courteous manner."

"If the crowds gathered to cheer the chief of the British Mission to the United States remain silent after their ovation, for his appearance, his presence, genuinely delighted acknowledgement of their applause, won them for ever."

to make application on a printed form obtainable from any postmaster or railway ticket agent. The forms must be filled out in duplicate. Formal permission to leave the country, if granted by the immigration officer, is inscribed on the duplicate, which is then retained by the applicant and must be kept on file for production at the demand of any immigration official.

MILLION WOMEN WORKERS

COMMONS on Monday, July 2nd, The Provincial Governments will be asked to hold official celebrations.

It is proposed that a special postage stamp be issued depicting the signature of the Father of Confederation or some appropriate design shall be issued. It is also suggested that a pamphlet describing the British Mission to the United States remain silent after their ovation, for his appearance, his presence, genuinely delighted acknowledgement of their applause, won them for ever."

LET IT STOP

THE Toronto "Mail and Empire"

Tells the nail on the head in the following paragraph:

"The racing interests claim that

the breeding of hating will stop the

breeding of thoroughbred horses.

What good are thoroughbred horses?

What good are they used only as an instrument to promote gambling?"

"The breeding of Clydesdales

will be more profitable to every section."

Some Pointed Questions

* * *

Has any practical result followed your contemplation of what the Saviour suffered for you?

Does not the world's need of Salvation come to you as pressing call to do more for God and soul than you are at present doing?

This can well apply to Canada.

By all means let the brewer distilleries,

DOMINION'S 50th BIRTHDAY

MANY vegetables and fruits have a small fuel-food value, and of them are rich in protein and mineral material. Many of them are indispensable to your health, and even to the proper building of the body. The particular value of the vegetables and fruits is due to the mineral salts and acids which they contain, and remains to be discovered concerning the composition and action of the salts and acids.

The chief mineral salts found in vegetables and fruits are calcium (lime), sodium, potassium, magnesium, phosphorus, and chlorine. They exist in varying proportions and combinations, and are presented to the blood in a form which the chemist cannot rival. Most of the vegetables and fruits contain an important part in building the body or preparing its specific fluids, whilst others serve the purpose of purifying the blood and keeping the system healthy.

For instance, the vegetable salts set the chief minerals above enumerated to some extent, but in certain cases a particular vegetable is most noteworthy on account of high proportions of a given mineral which it holds. Turnip leaves, for instance, contain a large percentage of phosphorus and sulphur, and probably have potassium and phosphorus in high degree. The onion possesses volatile oil which has a stimulative effect on the digestive organs. On the other hand, turnips, parsnips, carrots, and radishes have a high percentage of sulphur and phosphorus, and probably have potassium and phosphorus in high degree. The onion possesses volatile oil which has a stimulative effect on the digestive organs. On the other hand, turnips, parsnips, carrots, and radishes have a high percentage of sulphur and phosphorus, and probably have potassium and phosphorus in high degree. The onion possesses volatile oil which has a stimulative effect on the digestive organs. 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A MALTESE ROMANCE

Stirring Story of Military Life and a Soul's Salvation

CHAPTER XXVI.

A SINNERS PRAYER

It was dark dusk when George, after a fatiguing journey, finally arrived in Floriana, a suburb of Valletta. The danger of detection was now considerably greater, for the military police patrolled this district, and were on the look-out for him.

He was extra vigilant, therefore, and on turning every corner took a good look-down the street before him to see if any "redays" were about. This is the nick name given to military policemen because of their small round hat of a light red colour to distinguish them from ordinary soldiers. It also has the advantage, from the wrong-doer's point of view, of making them very conspicuous, so that their coming can be detected a long way off and an escape made possible.

Seeks the Redays

It was not until George was about to cross a large square in front of a church that he caught sight of the redays. Then he saw two leisurely sauntering across the square right towards him. Two bold-faced men, their faces fair to face. The church door was invitingly open and numbers of people were going in; George mingled with the crowd and entered the building.

He had thought that some service was in progress, but this was not so, he discovered. As in the general practice in all Catholic countries, the people frequent their churches at all hours of the day or night for the purpose of performing their private devotions. Thus there is a continual coming and going. George sat down in one of the large pews, looking round about him. Many men and women were kneeling quietly in the pews, fingering their rosaries and repeating the regulation number of Ave Marías and Paternosters in their books of devotion.

On the far side of the church, the people were kneeling in rows, reciting the life of some dear departed child perhaps—might be buried.

Saints Worshippers

From the numerous confessional boxes around the sides of the church came the sound of low whisperings as the people poured out their confessions in the ears of the priests and received absolution. Near the altar a priest was doing a thriving business in the sale of indulgences, the foot of holy water fonts which the worshippers dipped their hands on entering and crossed themselves in the name of Father, Son, and Holy Ghost. The colour of sweet incense filled the air.

George had often witnessed such scenes before, but was particularly interested on this occa-

sion. The earnestness of the people in their devotions, supplications, and confessions made him feel that there was some mysterious consolation and help in religion to which he had not been able to lay his hands.

It was quite dark by this time, and George struck out boldly across the square in the direction of the Porta Reale, one of the gates leading into the City of Valletta. In the darkness he easily passed a number of sentries who were on the alert, with no difficulty at all. Now, just at this point in the terminus of the short, eight-mile railway between Valletta and Città Vecchia, as George was about to pass the entrance, he heard a well-known

Only a Selfish Cry

As yet, however, it was a selfish cry. He had no idea of repentance, no desire to change his way, or to

were an abomination to the Lord, and that he could not hope to enjoy God's favour until he had been to the washing of regeneration.

George tried to make his way through the crowd, but he found that he had lost his way. He had no idea of what he was doing, but he did not know where he was.

The noble Antonio was now a grog shop, and when he learned by whom George had been sent to him, he became very friendly. He invited George to sit down and to say regarding his son, who had come from the island and had been away when he was promised a sum of money for facilitating his son's escape.

Dropped a Shared Hat

"Of course, I can't pay you anything now," said George. "I am people in England are rich, and when I get in touch with them again I will pay you ten pounds."

Antonio rubbed his hands and then remarked that it was not a bad thing to attempt, but that he would do his best, if only out of friendship for Osman, though at the same time little pecuniary reward would be very acceptable.

It was at this instant that George had dropped concerning his negotiations work like a clam. Antonio treated him most kindly and courteously. Such accommodations as he had placed at the hotel, and thought would be best sort, George was glad to get. Antonio, who had been a weary limb for the night, slept soundly thinking over what would happen on the morrow, and when he would at last get ashore in the blue sea across the straits, he had cast longing looks at António's peak. (To be continued.)

NINETEEN. MARCHES Conducted During Week of First Ten Sedans.

Special meetings at Merton were held every night during the Week of Prayer, with good results. Officers and Ladies conducted the services, and various persons were held forth, and everyone seemed determined to make the self-denial a real spiritual exercise.

Mrs. Brigadier Murdoch and Mr. Colonel Jacob conducted the Sunday night service. The Committee, consisting of Adjutant (Fraser) and Captain (Osmond) Young, the Senior and Young Pals, the Corps had special leaders for individual meetings that were held. The service at the Old People's Home, making fourteen indoor and five outdoor.

On Saturday, after the service at night, the self-denial service was held. Ten men and women pardon and cleanse.

Next Sunday, Captain (Fraser) conducted the self-denial service. We have just lost our beloved teacher, Mr. Horwood, who has gone to Toronto. Horwood to Halifax.

June 9, 1917

"OTHER SHEEP I HAVE WHICH ARE NOT OF THIS FOLD" John 10:16

"OTHER SHEEP"

By Harold Begbie

Author of "Twice-Born Men," etc.

WHAT THE PRESS SAYS ABOUT THIS REMARKABLE BOOK:

"Other Sheep" is a veritable Hindu Acts of the Apostles which reveals to us a condition of ecstatic Christianity in the strongholds of India. Begbie has written a book containing miracles with a childlike simplicity of faith, of which the West has had no experience since the passing of mediævalism.

their hearts—and arrive to do deeds of mercy. The early power of the Gospel has gone over to the "Other Sheep," which are not of our fold. Mr. Begbie with his own eyes has witnessed these things and he reports them faithfully.

In contemporary India the same wonders of supernatural grace and healing are being wrought as are recounted of Galilean days. The Sects of Brahmanism and Devil-worship still set out along the sunlit road to Damascus with fire and threatenings.

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Life and Death, by the late Mrs. Booth (postage 6c) 60¢

The Salvation Army Commentary on the New Testament, (postage 10c) \$1.25
What Hinders You? by the late Mrs. Col. Ercingle (post. 6c) 35¢

ADDRESS ORDERS TO Trade Secretary, Salvation Army Headquarters, James and Albert Sts., Toronto

PARAGRAPHETTES

(Continued from Page 11)

Yous she sang with the Songsters "Picture To-night, a City Fair and Bright," little realizing she was soon to become the bride of the Heriot City.

Begbie well conducted the meeting at Thornhill Industrial Farm last Sunday, and Captain Lewis was at Mimico.

Brigadier and Mrs. Miller led on at Brampton last weekend, and one person sought salvation. The Brigadier expressed himself as delighted with the results.

Admiral Young, The Army's Police Court Officer for Toronto interviewed 28 women prisoners last month. During the same period eight women have been handed over to the Army's care and 125 beds and 379 meals supplied. The attendance at the meetings in the afternoons Reformatory totalled 27, and six women sought salvation.

WHAT DO YOU THINK OF AN ARMY OFFICER'S LIFE?

(Continued from Page 3)

Voice as clear as any, I have ever heard, said: "And you are wanted!" I had intended going back to my little home on the Labrador Coast and shoving my own people, and others there, who had changed and taken place in my life, but I did not know what to do. It seemed utterly impossible for me to be an Officer. I felt unite in every way. In the little village where I came from the schooling was not all that could be desired. I knew little, or nothing, about The Army's objectives, and I felt quite unable to reach the mark. God had set me up. However, to clear was my call that I was forced, after some years of holding back, to send in my application form.

I am glad I became an Officer, and do I have joy! The Army is nothing like it in the world. I have had mother, great, my wife, and say, "How can I ever thank you enough for helping my girl!" or "God bless you. You pray for my boy, and he is saved!" At the close of a meeting, the Captain I had a strong desire to work for God, and when I was old enough I became a Corps Cadet. Still I was not satisfied; it seemed God wanted me to do something more for Him, but I could not entice myself to do it.

Finally, I got into this school to hold me back from answering what I knew to be a Call from God for Officership, and at length I fell that if I couldn't leave home for Jesus' sake, that I would lose the precious blessing which God had given to me.

Eugene Hoffstein has been appointed to the Hamilton Rescue Home; Captain Fox and Captain Simpson to the Montreal Rescue Home.

QUESTIONED BY QUERY

(Continued from Page 12)

We find out where they stand to subjects we divide them into three classes. In addition to these subjects Valets receive instruction by means of lectures and study. In making preparation of subjects First-aid, Field Drill, etc.

What is Field Drill?

The Brigadier produced a little book dealing with all aspects of Officer's public work.

"This is the basis of their studies," he said. "You will see that it contains very practical suggestions as to how to manage the voice, and how to do many other things of a like nature."

White I was in this state of mind, Captain Cameron, with the women Cadets of the 1912 Session, came to do a week-end at our Camp, and on that day I consecrated my life to God to serve. I saw God had helped those Cadets leave their homes for His love, and felt He would suffice for me.

Through obeying God I have a clear conscience to-day. While the path of service has always been the easiest way, I rejoice that God has helped me, and I love the work I am engaged in. The greatest joy of my life is to lead others to the Cross.

My greatest victory since becoming a Christian was when I became a Corps Cadet. Still I was not satisfied; it seemed God wanted me to do something more for Him, but I could not entice myself to do it.

Finally, I got into this school to hold me back from answering what I knew to be a Call from God for Officership, and at length I fell that if I couldn't leave home for Jesus' sake, that I would lose the precious blessing which God had given to me.

Does it include any instruction in Domestic Science?"

"You have visible proof this afternoon that the Cadets are well prepared to do housework. It was clear to-day at the College. Next Session is intended to introduce Cookery as one of the subjects, teaching the Cadets to prepare simple and inexpensive meals for themselves. Domestic Science will also be made as to the value of a Fireless Cooker. This will greatly help them, I believe, when they are at their Corps. Now good-bye, I hope what I have said will help to dispel any erroneous ideas you may have about the Training Camps."

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[We regret the photos of Adjutant Mages and Mrs. Adjutant Kitchie were not available at time of closing for press.—Ed.]

THE WAR CRY

WE ARE
Looking For You

We will search for missing persons in any part of the globe. Address, THE WAR CRY, 100, HANOVER ST., Jersey and Albert Streets, Halifax, N.S. One Dollar should be sent with every case, where possible to help defray expenses. In case of representations, please state full name and address.

Officers, Soldiers, and Friends are requested to give us the names and addresses of their friends. We will do our best to locate them. Please send names and address of missing persons.

LENA MADISON, 11138. Aged 18 years. Height 5 ft. 6 in., dark complexion, dark brown hair and grey eyes. Was employed as maid at the home of Mr. and Mrs. J. W. Jones very anxious for her return. (See photo above.)

MARY BROWN, 11238. Last known to be working for the C. N. R. Located. Will be home in October. Her mother and father have gone to Canada and have never heard from her. She has saved \$100. Mrs. Brown, 11238, Aged 18, brown hair and eyes, height 5 ft. 6 in., dark complexion, very anxious for her return.

WILLIAM CHALMLEY, 12001. Came to Canada in 1911. Friend in Australia anxious for news.

GEORGE DUNCAN, 12093. Age 22, height 5 ft. 8 in., dark hair and eyes, brown complexion. Two brothers are serving in France. He has saved \$100. Mrs. Duncan, 12093, Aged 20, brown hair and eyes, height 5 ft. 4 in., dark complexion, very anxious for her return.

THOMAS OMOND, 12127. Last heard from in 1911. Friend in Australia anxious for news.

WM. DLAHER P. SUNDELL, 12255. Age 27, height 5 ft. 9 in., weight 150 lbs, brown hair and eyes, fair complexion. Two brothers serving in France. Was a widower, but now married again. Missing since March.

STEPHEN STOREY, 11172. Canadian. Age 21, fair complexion. Missing 7 years.

ARTHUR EGGLESTON CAUNTON, 12016. Age 27, medium height, brown hair and eyes, fair complexion. Missing on the 2nd. His children got leave from a hospital in France to go to him. Missing since February, 1910. Parents in England anxious for news.

ALFRED BEEFORD, 12250. Came to Canada in October, 1906. Is balled to death and is serving in France. His wife may have gone to another name. Age 29, brown hair and eyes, fair complexion. Late student at Jarvis Institute, Toronto. Late student at General Hospital, Montreal. Mother in England anxious for news.

WM. HENRY ZINGLES, Age 21, height 5 ft. 5 in., brown hair and eyes, dark complexion. Missing since April, 1910. Parents in England anxious for news.

GABRIELSEN, GABRIEL. Norwegian. About 22 years of age, fair, medium height, brown hair and eyes. Was born in Norway, but has resided in New York City for many years. Friend in the Old World. Missing since June, 1910.

EDWARD BATEMAN, 11248. Tall, dark hair and eyes, fair complexion, Age 27, brown hair and eyes, fair complexion. Late student at Jarvis Institute, Toronto. Father in England anxious for news.

JOHN THOMSON. Will the relatives of the late Richard Evans of Great Britain, who was recently committed

HAS GOD CALLED YOU
TO BE A SOUL-WINNER?

Help Urgently Needed For

CORPS WORK, CHILDREN'S HOMES, NURSES FOR HOSPITALS, WORKERS FOR POOR MEN'S METROPOLIS, RESCUE WORK, ETC.

Ask Your Officer for an Application Form TO-DAY!



THIS IS CANDIDATES WEEK

DON'T HESITATE, OBEY THE CALL, AND FOLLOW WHERE GOD LEADS

ANSWER NOW!

ROOM FOR JESUS

Tunes—Room for Jesus, 153; Never can tell, 148; Song Book, 34. Have you any room for Jesus? He who bore your load of sin? As He knocks and asks admission, Sinner, will you let Him in?

Chorus

Room for Jesus, King of Glory! Hasten now, His word obey! Swing open your heart's door widely open, Bid Him enter while you may.

Room for pleasure, room for business—

But for Christ, the Crucified—Not a place that He can enter, In the heart for which He died!

Have you any time for Jesus, As in grace He calls again? Oh, "to-day" is "time accepted," To-morrow you may call in vain.

LET THY SPIRIT FALL

Tunes—Spanish chant, 90; Wells, 91; Song Book, 375. Blessed Lamb of Calvary, Let Thy Spirit fall on me;

Let the cleansing, healing flow, Wash and keep me white as snow, That henceforth my life may be Bright and beautiful to Thee.

SINNERS INVITED

Tunes—Bodily, 2; Wardrobe, 21. Come, sinners, to the Gospel feast,

Let me bid ye be Jesus' guests;

We need not one be left behind,

For God hath bidden all mankind.

Chorus

You are drifting to your doom, Yet there's mercy still for you.

Sent by my Lord, on you I call, The invitation is to all—Oh! Come, all the world; come, sinner, All things in Christ are ready now.

To Young Women Salvationists

THE SAVIOUR'S LAST COMMAND WAS: "GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE!"

AND HIS LAST PROMISE

"LO, I AM WITH YOU ALWAY, EVEN UNTO THE END OF THE WORLD"

SALVATION ARMY OFFICERSHIP provides a sphere of usefulness in the service of God and mankind second to none upon earth, and particularly so at this time of special need and stress. If you are called to follow Christ in this path, failure to obey will endanger your own soul, as well as mean that you will leave undone the part designed for you in His great plan for the world.

If you accept and obey the command, all that the Promise implies of strength, comfort, guidance, and blessing will be yours, enabling you to triumph over every difficulty, weather every storm, and be equal to all the demands which may be made upon you.

Believing I am called by God to offer myself as a Candidate for Officership in The Salvation Army, I hereby do so.

Name _____

Address _____

Hand this, when filled in, to the Officer in command of your Corps, who will instruct you as to what to do, or if you are unable to do this, by reason of your living at a distance from a Corps, or not being able to attend the meetings on Candidates' Sunday, send it to Commissioner Richards, The Temple, James and Albert Street, Toronto.

Results of The Self-Denial Appeal Are Announced in This Issue

THE WAR CRY
OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters:
Queen Victoria St., London, E.C.

William Booth, Founder.

Canada East Headquarters:
James and Albert Streets, Toronto.

Year No. 38.

Bramwell Booth, General.

TORONTO, JUNE 16, 1917.

W. J. Richards, Commissioner. Price Two Cents



GRATEFUL FOR SELF-DENIAL

These smiling maidens are some of the many children of Dark India, whose rescue from famine and the degradation of Heathenism has been made possible by the Self-Denial Fund. They represent a great multitude of men, women, and children in other lands, as well as their own, to whom, through its Corps, Settlements, Hospitals, Schools, Social Institutions, and other agencies, The Salvation Army ceaselessly proclaims a Salvation which means for them a new earth, as well as Heaven hereafter.

Send all articles to Mr.

Sister Richards, The Temple, James and Albert Street, Toronto, forwarded to me direct.